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SOVIET HERO LIBERMAN (PAGE 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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DOCUMENT

ARM THE JEWS!

. . . I do not consider that proper use is being made of the large forces in Palestine. The essence of the situation depends on arming the Jewish colonists sufficiently to enable them to undertake their own defence, so that if necessary for a short time the whole of Palestine can be left to very small British forces. A proposal should be made to liberate immediately a large portion of the garrison, including the Yeomanry Cavalry Division. I do not understand why the Australians and New Zealanders who have been training in Palestine for at least six months should be able to provide only one brigade for service in Egypt. How many of them are there, and what are the facts of their training? These men were brought at great expense from Australia having been selected as the first volunteers for service in Europe. Many of them had previous military training, and have done nearly a year's training since the war broke out. How disgraceful it would be if owing to our mishandling of this important force only one brigade took part in the decisive operations for the defence of Egypt.

From **"The Second World War: Their Finest Hour"** by Winston S. Churchill, p.426, 2nd para.

HE DEFEATED HITLER

TUNIS VOICE FOR PEACE

URGES ISRAEL-ARAB FEDERATION

HANGS HIMSELF

BONN (JCNS) — Josef Oberhauser, a 49-year old former S.S. guard charged with complicity in the murder of 300,000 Jews during the war, was sentenced to 4½ years' hard labour by a court in Munich.

Fritz Weber, aged 56, also a former S.S. officer, awaiting trial for alleged war crimes, has hanged himself in his cell in a Kiel prison, the Schleswig-Holstein Ministry of Justice said yesterday. Weber, a clerk in the "Land" Ministry of Education, was arrested on January 11.

According to the centre for the investigation of Nazi crimes, at Ludwigsburg. which opened an inquiry on his wartime activities, Weber was suspected of helping to supervise a "death march" through east Prussia in 1945, during which about 5,000 Jews either died or were shot.

Warns arabs of war: Israeli premier Levi Eshkol (See p. 4)

ARAB CALLS ISRAEL HOME OF REFUGEES

PARIS, (JCNS) — Bechir ben Yamed, the editor of the weekly French-Tunisian magazine "Jeune Afrique", has advocated the formation of a federation between Israel and the Arab States in the Middle East.

In an editorial in this week's issue of the magazine, he writes that "Jews and Arabs (in a federation) will not be separated by barbed-wires, flags or words, but united by human brotherhood and the exalting tasks of progress and development."

He considers Israel as a "refugee-home" founded at the end of the Second World War for "Jews persecuted through the ages and massacred by Hitler."

ISRAEL TELLS LEBANON: WATER SABOTAGE IS WAR DECLARATION

TEL AVIV — Deputy Defense Minister Shimon Peres warned Lebanon that her decision to divert the headwaters of the Jordan might provoke punitive action by Israel.

Mr. Peres charged that Lebanon had become a mercenary of the United Arab Republic in the Nasser project to deprive Israel of the Jodan's waters.

Lebanon "takes upon herself not only the prospect of a reward from those who prompted her to undertake this hostile and arbitrary plan," he said, "but also the dangers of punitive action by the injured party."

The Minister added that the Lebanese decision to erect a pumping station at the sources of the Wazzani and to divert the waters of the Hasbani meant that "these waters will flow into the Litani River so that they, too, will go to waste in the Mediterranean."

The Litani flows into the Mediterranean.

Lebanon has no right "to usurp waters that belong to Israel," Mr. Peres asserted.

The Arab plan, including the Wazzani pumping station, is intended to thwart an Israeli project to pump water for irrigation from Lake Tiberias into which the Jordan flows.

Issue in Lebanon

The Lebanese Government asked Parliament last week for authority to ask for armed help from other Arab states if the Jordan-diversion issue brought Israeli military action. The Lebanese have held out against a demand that Gen. Ali Amer of the United Arab Command have the right to move Arab troops freely across Arab borders. Beirut has declared that only Parliament can permit such a crossing.

Lebanon has agreed to accept funds from her Arab allies to strengthen the Lebanese Army as a defender of diversion work.

ARAB BOYCOTT COMPLETE FAILURE

NEW YORK — (JCNS) — The Arab economic boycott of Israel has deteriorated so badly that, even as a publicity campaign, it is so ineffectual that its threats are ignored by major American and European companies.

This was the conclusion reached in a report by the Anti-Defamation League of B'nai B'rith, which examined the results of the Arab boycott as a weapon of economic welfare against Israel, from 1946 to the present.

The report listed 70 American companies operating in Israel despite Arab threats of economic reprisals. They include top corporations such as Westinghouse, International Business Machines, Radio Corporation of America, Republic Steel, the Hilton and Sheraton Hotel chains, Kaiser and Studebaker. Among the British firms doing a thriving business with Israel while continuing unhampered in the Arab countries, are Barclay's Bank, Lloyd's and B.O.A.C.

The success of these companies is considered proof of the contention that threats made by the Arabs to firms whose services they need are rarely fulfilled. Said the report. "If their bluff does not work, the Arabs recoil from severing relations with such firms."

That "truth is not an essential weapon in the Arab arsenal" can be seen from the clarification of an announcement by the central Boycott Office in Damascus that 43 ships had cancelled trade with Israel in order to be removed from the Arab blacklist, says the report. In fact, the Arabs had only boycotted the ships, not the companies, and most large shipping companies serving the Near East have some ships going to Israel, which are blacklisted, and others to Arab ports, which are not. In addition, there are cruise ships which stop at Israeli and Arab ports on the same trip and are not blacklisted.

Commentary

by M. J. NURENBERGER

CHURCHILL IN JEWISH HISTORY

Upon one of the few occasions the underground had succeeded in holding a rally in Auschwitz, a speaker cried out:

"Cursed is the world of Hitler! Woe unto the generation of Hitler!"

After which, a slight but dapper man, inviolate by persecution and torture, called out:

"Blessed is the world led by Churchill; happy is the generation in which he lives!"

* * *

This incident, as told to me by a survivor of the Nazi camps, illustrates more than anything else Churchill's place in our era when humanity was embroiled in a war against Mephisto himself.

No generation ever had witnessed the devil in the flesh as we had in those twelve fateful years, from 1933 until 1945. During these years, it was Churchill, more than anyone else, who symbolized the cause of man-created-in-the-image-of-God. He truly was a God-send to a humanity tortured and confused, a humanity which had its rendezvous with destiny.

Churchill, to paraphrase a biblical warrior's expression, let the armies of the devil travel on tanks and fly in Messerschmidts; but he walked and spoke in the name of one power only—the strength of Heaven. For, he had only faith, and nothing else, when he confronted Teutonic arrogance after the fall of France. His wisdom was that only of the fear of God. Hence he never wavered, never hesitated, never thought of giving up the struggle.

He knew that the Nazis would win many a battle —but that this "blood-thirsty guttersnipe" would lose the war.

Whenever and wherever people gathered in secret to hear this moving voice implore for resistance, they were inspired. Even in the very depths of hell, as was that man in Auschwitz, an echo of this call was mighty enough to change despair into hope.

* * *

Providence had bestowed upon Winston Churchill those qualities granted but to one in generations. First, he possessed the strength to believe—against all odds. Then, he was blessed with an eloquence which always led him to find the mot juste in describing a particular situation or in arousing a special sensation he sought to provoke. He was both a leader and a prophet, a man of thought and action, an idealist and a pragmatic statesman — clever, shrewd, cunning when opposing the enemy —, yet noble, charitable and loving with friends.

As a statesman, Churchill committed errors. Still, these tactical flaws appear negligible when one considers all that he accomplished to transform the thinking, the attitude and the psychology of a generation which demanded his leadership. He was truly an instrument of Divine guidance.

He changed the image of a Britain which had been regarded imperialistic, selfish, into a conception of a nation that inspired the noblest instincts in man: heroism and sacrifice for the sublime.

When Churchill became Prime Minister, he found a nation demoralized by appeasement of evil, holding on to Chamberlain's umbrella in the face of the maniac of Berchtesgaden.

Britain had lost her grandeur, for she had abandoned the weak and the oppressed; she had tried to live with Nazism.

Churchill challenged these forces of destruction. He refused to abide in one world with Hitler: he vowed he would destroy him.

Following Munich, he warned the British (in a speech in the House):

". . . We have sustained a defeat without a war, the effects of which will travel far with us along our road; they (the British people) should know that we have passed an awful milestone in our history . . . and that the terrible words have, for the time being, been pronounced against the Western democracies:

"'Thou art weighed in the balance, and found wanting.'

"And do not suppose that this is the end. This is only the beginning of the reckoning."

Here in Canada many will remember his historic words to Parliament following Pearl Harbor—when everyone was "sure" that everything was lost:

"When I warned the French government that Britain would fight on alone, whatever they did, their generals told their Prime Minister and his divided Cabinet:

"'In three weeks England will have her neck wrung like a chicken.' Some chicken! Some neck!"

And, following a bomb explosion on Palace grounds, he described the King thus:

"I have seen the King, gay, buoyant and confident when the stone and rubble of Buckingham Palace lay newly scattered in heaps upon its lawns."

After the Munich Agreement, he warned that "there can never be friendship between the British democracy and the Nazi power — which cheers its dupes onward by a barbarous paganism . . . which derives strength and perverted pleasure from persecution."

Churchill also saw the magnitude of the idea of establishing a Jewish commonwealth in Palestine though he may have differed upon occasion about details of how to realize this project. From the days of the proclamation of the Balfour Declaration he was committed to help in its realization. In fact, he considered himself an "architect" of the Jewish state.

Some may regret Churchill's partition of Palestine in 1922, when he made Abdulah the Emir of Transjordania thus splitting historic Eretz Israel. Nevertheless, no one can doubt that he was determined, then and there, to see a Jewish state established on the left border of the Jordan. The Churchill White Paper of 1922 unmistakeably declared that "the Jewish people will be in Palestine as of right and not of sufferance."

In addition, in his speech in the House of Commons on September 24, 1936, Winston Churchill made clear his reason for partitioning Palestine. He told the Arabs that he would oppose a Legislative Council with an Arab majority in Palestine, as it would be a violation of the Balfour Declaration.

"I cannot conceive that you will be able to reconcile the development of the policy of the Balfour Declaration with an Arab majority on the Legislative Council."

* * *

During World War II, Churchill urged his Colonial office to arm the Jews in Palestine, an act which would have spared the British troops in the Middle East for a fight elsewhere. However, the Colonial office sabotaged this request despite Churchill's clear instructions.

In a letter to the Secretary of State for Colonies, Churchill stated:

"The failure of the policy which you favor is proof by the very large numbers of sorely needed troops you have to keep in Palestine . . . This is the price we have to pay for the anti-Jewish policy."

Churchill furthermore strove to interest Roosevelt in discussing a settlement with Ibn Saud. But Roosevelt ignored this approach.

* * *

The one duty Churchill muffed was in the area of rescuing potential Nazi victims from Hitler. But here again, it is probable that the Jewish leaders and other statesmen who discussed the situation in Europe with the Prime Minister had failed to urge a policy of rescue.

A case in point: I read, examined, over and again, Weizmann's memoirs in which he related his wartime conversations with Churchill when Zionist policy was of less actuality than immediate rescue of victims. But these talks, according to Weizmann's own story in Trial and Error, were limited to the future of Palestine—after the war.

Churchill was totally engaged in one task only. And that task, its performance, will be remembered till the end of time: he planned and executed the defeat of Hitler.

As the little, hunted Jew in Auschwitz said:

"In the cursed era of Hitler, Providence blessed us with Churchill!"

WORLD REMEMBERS

20th ANNIVERSARY OF AUSCHWITZ TRAGEDY

LONDON, (JCNS). — Last Tuesday, January 26, marked the twentieth anniversary of the liberation of Auschwitz concentration camp by the Red Army.

Even today there is no certainty about the number of people murdered there and estimates have varied between one million and four million.

When the Russian troops arrived, on January 26, 1945, they found 2,819 human wrecks still tottering on the brink of life. Of the men, women and children done to death, only skeletons, ashes and pitiful warehouses of personal effects remained.

The dead of Auschwitz, like those of Treblinka, Belsen, Maidanek and the others were not the victims of one hundred or even one thousand Nazi officials. Masses of Germans must have known and turned away while they were taken from their homes, transported across the length and breadth of Germany, incarcerated in camps and then systematically done to death. It is Germany's duty to itself and to the world to purge this most horrible crime in human history. The Federal Republic, if it is to be admitted to the role it seeks in democratic society, cannot close the books on murder just twenty years after the war and accept, as its Justice Minister suggested last week, "that we may have to go on living with a few murderers."

Bonn Justice Minister Bucher, in a singulary inept speech, protested that America and Israel were "putting the screws on" West Germany to extend the Statute of Limitation which expires in May, and after which no new proceedings can be instituted against Nazi war criminals. But it has become depressingly clear that, since Bonn has failed, someone else must prod the conscience of Germany. Even if the matter were to be argued on strictly legalistic grounds, the ruling of the West German authorities is open to serious question.

The decision to apply the Statute as from May, 1945, when Germany was an occupied country, rather than from May, 1955, when the Federal Republic became independent and only then free to initiate prosecutions, was an arbitrary one.

Its only beneficiaries can be the war criminals—10,000 of them according to Dr. Kempner, the United States deputy prosecutor at Nuremberg — now living men, able to participate in the political life of the Federal Republic once the Statute is applied.

THE KILLERS IN THE FRANKFURT COURT.—One by one, they tell tales of days at Auschwitz. Dr. Viktor Capesius (left) claimed that he selected medical supplies, he did not/select Jewish victims; Josef Klehr (center) told the court it underestimates the number of Jews he killed with injections; Franz Hofman said that he did not gas gypsy children, but instead built them playgrounds.

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COMMUNITY CELEBRATES CLOSE OF ISRAEL BONDS CAMPAIGN

Diplomats, civic and government leaders, officers of the Israel Bond Organization and Toronto B'nai B'rith, and prominent members of the Jewish Community celebrated the conclusion of the 1964-65 State of Israel Bond Campaign at the "Ambassador's Ball" which took place on January 19th in the Crystal Ballroom of the King Edward Hotel, under the patronage of His Excellency, the Ambassador of Israel to Canada. This year, for the first time, the Ball was jointly sponsored by the Bond Organization and B'nai B'rith in recognition of the great achievement recorded by Toronto B'nai B'rith Lodges and Chapters in enrolling 1800 Israel Bond purchasers in the 1964 Campaign.

A major highlight of the evening was the presentation of the "Daughters of Israel's Independence" — fifteen lovely young daughters of B'nai B'rith families who were born in 1948, the historic year of Israel's Independence. Escorted by their fathers, the young ladies made their bows to the Counsellor of the Embassy of Israel in Ottawa, Mr. Matiyahu Dagan and Mrs. Dagan, who represented Ambassador Gershon Avner.

Shown here are prominent personalities who took leading roles in the "Ambassador's Ball' program, and the campaign which preceded it. LEFT to RIGHT: Bernard Kay, Chairman B'rith Co-Ordinating Committee of Toronto; Mrs. Charles Kay, Co-Chairman B'nai B'rith-Israel Bond Cabinet; Nathan Hurwich, Co-Chairman of the Ball; Mrs. Robert Strom, "Ambassor's Ball" Co-Chairman; Mrs. Matityahu Dagan, Mr. Matityahu Dagan, Counsellor of the Embassy of Israel in Ottawa who represented Ambassador Avner; and Harry Frank, Co-Chairman of the B'nai B'rith-Israel Bond Cabinet.

LEBANON PREMIER TO DISCUSS ISRAEL TO SEE DE GAULLE

PARIS, (JCNS) — France, which until now has refused to be drawn into the Israel-Arab conflict over the waters of the River Jordan, might soon be obliged to clarify her attitude.

It is reliably learned in Paris that President Charles Helou of Lebanon, who is due to arrive here for a three-day official visit on May 5, will seek assurances from President de Gaulle that France will oppose any Israeli military action against Lebanon in the event that Lebanon acts to divert the tributaries of the River Jordan.

President Helou is also to ask for similar assurances in other European capitals. The French governement is likely to be seriously embarrassed by the Lebanese request and its answer cannot be foreseen, but most likely it will strive to remain aloof from a possible new conflict in the Middle East.

Though Lebanon, after receiving certain assurances at last week's Cairo conference, agreed officially to begin work on the diversion of the tributaries of the River Jordan, she is in fact likely, in the opinion of French observers, to continue to avoid taking action at least until after the end of President Helou's visit to Europe.

The project planned in Lebanon is intended to deprive Israel of more than half of the water flowing into the River Jordan. The Lebanese are to dig a canal beginning near the village of Kokba, to divert the waters of the River Hasbani, one of the main sources of the Jordan, towards the Litani river, and to install a pumping station on the Wazzani, another source of the Jordan, less than two miles from the border with Israel.

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Report From Germany

ISRAEL: BONN'S DILEMMA

by JOHN DORNBERG

BONN. — West Germany faces a dilemma in its relations with Egypt. The question officials are trying to answer here is whether Nasser is really serious about his new flirtation with the Soviet Union and the Communist block or is merely trying to bring pressure on the West, specifically the Federal Republic and the United States, to meeting his demands.

In either case, recent developments in Egypt have merely served to point up again the crucial stumbling block which Bonn must surmount in its relations both with Egypt and Israel, namely the fear that improved formal relations between West Germany and Israel will be answered in Cairo by formal diplomatic recognition of East Germany.

An enhancement of East Germany's international prestige has been the spectre that has haunted West Germany for one-and-a-half decades. But in an election year such as this one, that spectre will assume immensely enlarged proportions and largely colour all of Bonn's diplomatic efforts and policies.

The difficulty in which West Germany finds itself is compounded by the fact that Bonn is as anxious to keep Nasser in check as it is to improve its own international image.. by ..setting matters straight with Israel.

Nasser, fully aware of the difficulties facing the Federal Republic, has lately been turning them to his own full advantage. His verbal blasts at Bonn, coupled with his latest flirtation with Moscow, has served to throw foreign policy makers here into a panic. Curiously, responsible officials seem to have over-looked the metamorphosis which some experts believe is taking place in Bonn-Cairo relations.

GERSTENMAIER'S REPORT

Bundestag President Eugen Gerstenmaier, who returned from a trip to Egypt several weeks ago, does not see the West German dilemma as seriously as the officials in the foreign office. In several interviews which he gave after his return from Egypt, Dr. Gerstenmaier indicated that Nasser would be prepared to tolerate West German diplomatic recognition of Israel if Bonn met several important conditions.

● The first condition, according to Gerstenmaier, would be cessation to German military assistance reported to be going to Israel as well as a halt of German military aid to so-called "conservative" African governments.

● The second condition, according to Gerstenmaier, would be an agreement on Bonn's part to improve relations with Cario. Implied, but not spoken, was the suggestion of additional economic assistance to Egypt.

● Third, Nasser would prefer West Germany to upgrade its formal relations with Israel in gradual steps rather than in a single-sweep exchange of ambassadors.

It was then believed in Bonn that these would be the three major issues which Chancellor Ludwig Erhard would discuss with Nasser on his visit to the Federal Republic this year. But apart from the fact that such possible concessions did not take Israeli attitudes into account, it is now no longer certain when and if Nasser will visit Bonn.

MARKETING TIME

Nasser's anti-German, anti-U.S. diatribes just before year's end served to cool relations between West Germany and Egypt again. A planned visit by Foreign Minister Gerhard Schroeder has been called off. In his place, Walter Scheel, the Minister for development aid, will go to Egypt for the ceremonies connected with the relocation of the Abu Simbel temple figures.

And in Scheel's ministry itself, officials are hesitant to say just what their plans are for 1965 when it comes to paying out the remaining 50 million marks committed to Egypt under a 1962 economic assistance programme of 230 million marks. "We are waiting out the political developments." said a spokesman.

(continued on page 3)

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TORONTO JEWS PAY TRIBUTE TO HIMEL

A Memorial Service to the late Samuel Himel will be held on Wednesday, February 3rd at 8.30 p.m. in the Chapel of the Beth Tzedec Synagogue, 1700 Bathurst Street.

Mr. Himel passed away towards the end of November, 1964, after a lifetime of devoted service to every Jewish cause in Toronto. Amongst the leading beneficiaries of his dedication were the Mo'ess Chittin Appeal the B'nai Zion Association and the State of Israel Bonds.

To Samuel Himel, Zionism was a way of life and his passing will be keenly felt throughout the community. His tireless efforts set a shining example for his fellow Jews to emulate.

Among the organizations participating in the Memorial Service next Wednesday are:-

Beth Tzedec Synagogue
B'nai Zion Association
Canadian Jewish Congress
Jewish Immigrant Aid Services
Jewish National Fund
State of Israel Bonds
Toronto Lodge — B'nai B'rith
Toronto Zionist Council

THE LATE SAMUEL HIMEL

Zion Benevolent Society
Zionist Organization of Canada, Central Region

Rabbi Stuart E. Rosenberg and Rabbi David Monson will co-officiate at the Service. Cantor Joseph Cooper will chant the Memorial Prayer. Mr. Meyer Gasner, President of the Central Region, Canadian Jewish Congress, will speak on behalf of all the organizations in which the late Mr. Himel was affiliated.

Mr. Lazar A. Lifschitz, President of the B'nai Zion Association, who is in charge of all the arrangements, will convey condolences from all participating organizations to the bereaved family.

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1965 REALTY TAXES

In accordance with the provisions of The Municipal Act and pursuant to By-Law No. 22357 adopted by Council on January 18, 1965, the first three instalments of realty taxes for 1965 will become due as follows.

Wards	First Instalment	Second Instalment	Third Instalment
1, 2, 3, 4 and 5	Feb. 10th	Apr. 7th	May 26th
6, 7, 8 and 9	Feb. 17th	Apr. 7th	May 26th

The above instalments represent an interim billing of 1965 taxes based upon one-half of last year's mill rates. The balance will be billed about the middle of the year and will be payable in another three instalments. This method of billing permits realty taxes being paid in six instalments instead of the former three, and the time now given for payment covers a much longer period.

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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Congress Drifts Towards The Rocks

The official magazine of the American Jewish Congress, "Congress Bi-Weekly" which, until a few years ago was a weekly journal, is in severe financial difficulties and may adopt a monthly schedule of publication, according to Mr. Samuel Caplan, its editor. "Judaism", the quarterly sponsored by the A. J. C., has an annual deficit of $6,000 and a recent meeting of "Judaism's" board of editors made it clear that this deficit will not be covered by the A. J. C.

Over the past two years, the A. J. C.'s budget has been drastically curtailed, but fast declining membership and the alienation of many prosperous supporters, have more than cancelled out any contribution by this economising to stemming the progressive attenuation of manpower and means in the organization which, during the presidency of the late Rabbi Stephen S. Wise, was really the voice of American Jewry.

According to many of its well-wishers and friendly critics, the decline of the A. J. C. is because the organization has been playing the part of the "rebel without a cause". This does not mean that separation of religion and State, in keeping with the First Amendment to the American Constitution, is not a "cause", but the A. J. C. has led this fight in an unbalanced and misdirected manner. As a result, tens of thousands of A. J. C. members have dropped their affiliation.

The first 1965 meeting of the national governing council of the Congress heard a blistering attack by Mr. Shad Polier, a distinguished civil rights advocate and the son-in-law of the late Rabbi Wise, on the U.S.A. anti-poverty proogramme which, according to Mr. Polier, is channelling assistance to poor children through the Catholic parochial schools they attend. Branding this assistance as "a mockery of the anti-poverty programme and a contravention of the United States Constitution", Mr. Polier announced that the A. J. C. would fight to "halt the direct or indirect use of Federal funds, under the guise of the anti-poverty programme to support church schools."

Government assistance to children, regardless of creed colour and the schools they attend, has been a fact for many years. Last year, the Jewish Education Committee of New York distributed over $2 million worth of Department of Agriculture surplus food to Jewish day school kitchens serving hot lunches to their thousands of pupils who, otherwise, might have had to make do with a sandwich and a glass of milk.

As the Orthodox Jewish day schools and summer day camps participating in the New York Jewish Education Committee lunch programme will not use the cheese provided by the Government authorities, the Department of Agriculture and the New York State Department of Education have made provision for the special production of kosher cheese for Jewish schools, under the supervision of Rabbi Joseph Breuer. Over a quarter of a million pounds of kosher cheese, bearing Rabbi Breuer's endorsement, were distributed to New York Jewish schools last year.

No Jewish educationist and very few other Jews agree with Mr. Polier and the American Jewish Congress that providing nourishing meals, and other assistance, to children in their schools is breaching the First Amendment. In fact, knowledgeable observers argue that the A. J. C's new attack on "church groups", besides fomenting antisemitism, is hitting at Jewish day schools and day camps which, besides benefiting from the federal surplus food programme also rely on the special milk programme of New York City to keep their pupils well fed during the long 9 a.m. to 4 p.m. (and even 9 a.m. to 6 p.m.) school day.

Aloof and alienated from the real concerns of the American-Jewish community, the "Polier faction" of the A. J. C. has frequently clashed with Dr. Joachim Prinz, the organization's president who, for the past three years, has concentrated on the annual "Dialogue" in Israel because, well-informed A. J. C. insiders say, on the American scene the "rebels without a cause" are in almost exclusive control of what is fast becoming a ghost organisation.

Besides worrying over deficits, the annual meeting of "Judaism's" board of editors heard an impassioned address by Professor Erich Isaac on the need to send Jewish missionaries to the new African nations. A specialist on cultural geography, Professor Isaac recently spent two years in Africa, where he became convinced that, because of Christianity's failure there and the "identification" of Africans with certain phases of the ideas and ideals of the ancient Hebrews, the time is ripe for a "Jewish mission".

A native of Mainz, in West Germany, and himself a traditional Jew, Professor Isaac hopes for "a reformed halaha" which would "give greater impetus to get the job done." He thinks that it is not necessary to make fully fledged observant Jews of the Africans. The aim rather should be to propagate the Noahite laws of basic humaneness, so as to extend "a sort of associate membership in the community of Israel.'

DUTCH JEWRY REPORTED MORE "CONSCIOUS" THAN EVER

AMSTERDAM, (JCNS) — The nucleus of "conscious Jews" in Holland is, relatively speaking, larger than before the war, according to Dr. I. Dasberg, chairman of the Nederlands Israelietisch Kerkgenootschap, an Orthodox Ashkenazi organisation.

He was one of three Jewish leaders interviewed on a Dutch radio station about the speech at the Zionist Congress by Dr. Nahum Goldmann, in which the president of the World Zionist Organisation said that Judaism in many countries was threatened by assimilation. Dr. Dasberg said that most Dutch Jews were members of his organisation.

Interviewed with Dr. Dasberg were Rabbi J. Soetendorp, of the Liberal congregation and Professor S. Kleerekoper, who represented "non-religious Jews.

Rabbi Soetendorp said that there was renewed interest in Judaism among young people. Most of the 100 or so people attending his Amsterdam synagogue on Friday evenings were young and the majority of the 440 families making up his congregation were also young.

Professor Kleerekoper declared that assimilation was a sociological phenomenon, which could not be stopped where Jews formed only a small minority.

YOUNGEST NAZI PRISONER WEDS

PRAGUE, (JCNS) — A man who had the tragic distinction of being the Gestapo's youngest political prisoner was married recently in Praque's venerable Altneuschul.

He is Mr. Thomas Haas, now aged 24. He was only three when he was imprisoned in the Theresienstadt concentration camp, together with his parents and other Jews whose paintings of clandestine pictures showing the reality of this Nazi "show place" angered their captors.

His father, artist Bedrich Fritta, was sent on to Auschwitz, from where he never returned. His mother also died as a result of her treatment by the Nazis. Thomas was then adopted by Mr. Erna Haas, the wife of another imprisoned artist, Leo Haas, and it was their name that he adopted after the war.

BONN & ISRAEL

(continued from page 2)

NASSER AND ULBRICHT

But in any appraisal of German-Egyptian relations, the dominant factor continues to be Nasser's attitude toward East Berlin. Unnerved by Walter Ulbricht's economic and diplomatic initiative in the West and neutral worlds during recent months; shaken by French trade agreements with East Germany; dismayed by the U.S. refusal to take up the German reunification question this year, and shocked bythe plan of two American companies to build a chemical fibre plant in East Germany, Bonn is determined not to upset any international applecarts in 1965.

Arguments here that Nasser may not be as influential and powerful in the Arab and neutral world as is generally believed, fall on deaf ears in the West German capital. Suggestions that Nasser may be only bluffing in his threat to recognize the Ulbricht regime are warded off with the comment: "Perhaps, but we cannot afford to call his bluff.'

Developments in the Arab and neutral blocs not withstanding, West German officials tend to view these blocs as cohesive. They reject theories that even if he did recognize Ulbricht, Nasser might find himself alone and without the support of the other Arab countries.

And no one takes seriously the possibility that Nasser may just decide to recognize Pankow anyway if it suits his plans.

So long as such attitudes prevail in official circles here it is unlikely that West German policy vis-à-vis Egypt or Israel will change materially or overcome the indecisiveness that characterizes it today.

letters to the editor

WANTS VOLUNTEER TEACHERS

Dear Editor:

Since the establishment of the State of Israel, I notice a great desire among Jewish teen agers for knowledge pertaining to Judaism and the wish to learn the Hebrew language.

Unfortunately very few have the opportunity to learn. They are too old to attend Hebrew school and the majority cannot afford private lessons.

I suggest that Jewish leaders, rabbis, Hebrew teachers and others capable help in the struggle against assimilation and for the survival of the Jewish people on this continent; that they devote some free time to the youth in the neighborhood, teaching Hebrew, religion, Jewish history and literature.

Also we should extend an open hand to Gentiles who want to know about Judaism.

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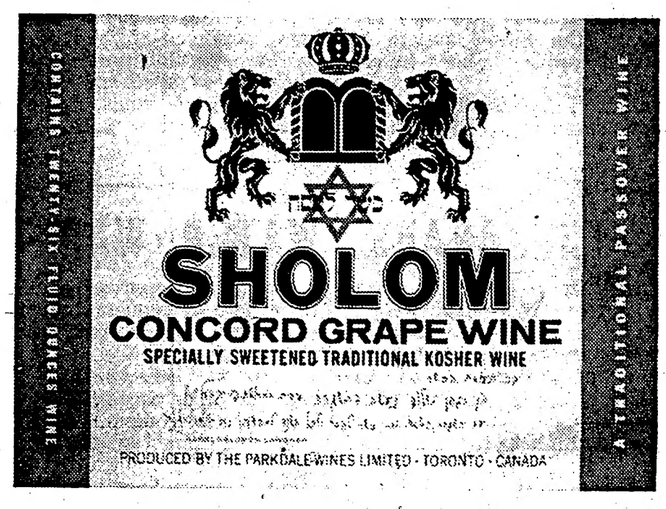
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How the United Nations brought up the Indonesian baby.

BONN'S SCHROEDER

WON'T BE MISSED

Gerhard Schroeder, Bonn's Foreign Minister, appears to be in great difficulties, according to the magazine, Der Spiegel. This is the same Schroeder who, during his last visit to the United States, had no time to receive a Jewish delegation which would have spoken to him about the Statute of Limitations for Nazi Criminals.

This is the same Schroeder whose policy it was to undermine De Gaulle's prestige as the leader of a new Europe.

Should he be replaced and Chancellor Ludwig Erhard decides to fire him, he will not be missed.

REAL NEWS FROM MOSCOW

SOVIET HERO LIBERMAN

An element of poetic justice is evident in the report from the Soviet Union that a Jewish scholar, Prof. Evsei Liberman, a Kharkov University economist, has become the hero of a new Western-style profit system adopted in a number of Russian consumer-goods factories.

This is interesting and gives food for thought. During the last few years persons with "Jewish names" have been mentioned in Soviet journals as economic criminals because they had "undermined" the Soviet system by applying businesslike methods in certain industries.

It is a known fact now that a number of Jews were executed for these "economic crimes."

Now, suddenly, overnight, Libermanism has become a new concept of Soviet industrial production. Factories will produce what retail stores demand —what the customer wants.

Thus, even in the Soviet Union, the old Marxist, centralized planning is dying. Human nature has not changed, after almost half-a-century of Communist dictatorship. There too the customer will be right.

This may augur a new, more liberal, period in Soviet life.

Perhaps Liberman will succeed where others failed, and his destiny will not be the one eventually in store for all heroes of Soviet life.

WAR DANGER

THE ARABS' WATER WAR

The conspiracy of Arab adventurers to deprive Israel of its share of Jordan water may cause a war which no one wants and which could degenerate into a world calamity. As in the biblical story of the wanderings of Israelites, again the wicked is the one who refuses a drink to the thirsty.

There is no justification whatsoever for the official Arab policy to organize countries in order to deprive Israel of much needed water unless one condones aggression by a nation or group of nations against a peace-loving neighbor. Unfortunately, however, since Nasser began to terrorize the Middle East, Arab diplomacy is geared towards war and Arab leaders are reported to have approached Western nations with a request that they "tolerate" this Arab water-war against the Jewish state.

No one believes that Israel will turn the other cheek if this fascist aggression materializes. As Prime Minister Levi Eshkol stated last week end and Eshkol is known for his moderation, Israel will fight for water. There are two possibilities which may bring about a state of belligerence in the Middle East, Eshkol said: one, if the Arab increase their recent attacks across the border; two, if they halt the flow of water to the Jewish State.

One can only hope that at the last moment reason will prevail.

"HOUSE OF JACOB"

TORONTO'S GIRLS' HIGH SCHOOL

The drive to raise $250,000 for the new building of Beth Jacob, Toronto's only Jewish Girls' High School, is a people's drive in the truest sense of the word.

When the Beth Jacob movement was first launched after World War I in the Polish city of Cracow, no one could foresee that this revolutionary approach to the religious Jewish education of girls, launched by an ordinary but not so simple seamstress, Sarah Shenirer, would become one of the most famous concepts in the upbringing of future mothers in Israel.

The problem of educating a Jewish girl, giving her both the traditional and the secular formation necessary in the modern world, the combining of the eternal values inherent in Judaism and the modern approach to life and living, has remained a problem perturbing pedagogues today. To a greater degree modern educators on the North American continent are beginning to oppose the co-ed principle in education.

No matter who is right — the school supporting the co-educational system or that upholding the separation of the sexes — Beth Jacob has proven its value in the modern world as a force for the preservation of the Jewish home, as the fortress of Jewishness and of family living.

The fact that so many Jewish girls in Toronto are interested in attending Beth Jacob imposes upon the total community the duty to support this institution of Jewish learning. We dare predict that the members of our community will contribute enthusiastically the relatively minor sum of $250,000, that the new edifice of Beth Jacob may be completed for the coming term.

This is a community responsibility and education always is number one among the obligations of a Jewish community.

concluding our series by Edgar Reichman

IS JUDAISM ALSO A MENTAL ILLNESS?

HOW MUCH A HUMAN BEING CAN TAKE

QUESTION: What brought about these various aspect of the Jewish false conscience?

DR. GABEL: "The historical experience of the ghetto, which established a certain historical image of the Jews, and which imposed this pattern on Jewish consciousness as a whole. The establishment of the state of Israel — which actually serves as an 'anti-ghetto' for the Jewish mind—is certainly one of the **great examples of re-integration in modern history.** (i.e. re-integration of a race within the human community, and of individuals with their own self-respect and sanity).

"Of course, no one can seriously claim that Jews are more subject to mental disorder than any other people. To do so would fall in line with the wildest claims of racism. Even to present the problem in this light would seem sacriligious. What I have been looking for is not so much a frequency index for the occurrence of neuroses in Jews, as the specific way in which these neuroses come about, their causes and consequences. At the same time, of couse, care must be taken not to draw general or hasty conclusions.

In a study carried out for UNESCO by M. P. Amende, among a group of post-war refugees in Switzerland, we learn that the majority of adults in hospital suffered from personality disorders. In the same study, there are indications that neuroses (four or five times more frequent in uprooted people than in stable populations) appear more often in those displaced peoples which have known persecution only in their **recent** history, than they do in the Jewish population. This confirms the theory that there is a sort of 'Jewish immunization' to misfortune. 'Aggressive psychopaths' like those found among groups of non-Jews — Germans, Austrians and Russians — were in the final analysis quite infrequent among Jews. More interesting still is the rarity of mental illness in a group of Orthodox Jews, also studied by Mrs. Amende. According to her, this rarity could be explained also by the fact that the doctors involved were also Orthodox Jews. Being refugees like their mentally-ill fellows—Jews, they had also been deported and persecuted. This illustrates the important relationship between the doctor and his patients in the cases studied, the doctor being a veritable 'Clan-Azt' (clan doctor) in the full sense of the word'"

DEPORTATION AND REPATRIATION

Right from the outset, Professor Serge Leibovici makes clear his opposition to the idea of a specific Jewish mental disease:

"To admit the existence of 'Jewish Mental Disease' would amount to taking a racist position, and this I reject on principle. Nor is such a position borne out by the facts. Yet, in certain Jewish communities, there seem to be a few definite traits to the disorders that have been observed. This appears to be the case with the Jewish people coming from North Africa. I think we must be very careful before diagnosing schizophrenia; in these people, mental illness takes on rather dramatic forms and their chances of recovery seem generally better than those of people with similar symptoms, but belonging to other ethnic groups. It also appears that the neurotic types of mental disorder may have a more marked **epidemical** history among Jewish populations. Freud, who developed psycho-analysis and left the mark of his genius on the field of self-understanding, learned through self-analysis that the origin of his own neurosis was in his family life and his education.

We know that he was able to understand the nature of the Oedipus Complex by carefully looking back on his childhood and on the feelings he had toward his father and older half-brother. In our present society, it is possible that some Jewish families have retained a more patriarchal character than others.

In child psychology, certain difficulties seem connected with reactions to obsessions of the mother. The demands of some Jewish mothers in matters of cleanliness or school results sometimes cause behaviour difficulties in the children.

In many displaced persons, there are undoubtedly mental after-effects. Their difficulties of adaption come within the framework of what we may call traumatic neuroses. It is surprising that the after-effects of this single form of suffering have shown such variety. This puts in question, or many of us, the very concept of traumatic neurosis. But, generally speaking, a pathology more or less particular to displaced people has been established by numerous studies.

We have also dealt with the sometimes fearful after-effects which show up in people now adult, but who suffered traumatizing experiences in their childhood. Such experiences include separation from parents at the time of arrest for deportation to a camp, or while living in the ghetto. Those few who managed to escape with their lives from such tragic situations later developed twisted personalities which adapt poorly to the necessities of life.

A new problem now seems to arisen in the Paris area, due to the influx of Jewish refugees from North Africa. Living condition in large urban districts are something new for these families. Certain people who went unnoticed and adapted fairly well in a more rural setting, such as retarded children and permanent mental cases, now present new problems in the already difficult family situation. Psycho-therapy is especially urgent in these cases. New living conditions expose difficulties which have always existed, but which went unnoticed when social demands were fewer."

I spoke next to Dr. E. Minkowski, author of a treatise on the "Concentration Camp Sydrome" and other works on the mental effects of the concentration camp.

Dr. Minkowski was opposed to the idea of an interview, especially on the question of "Jewish mental disease." "This is a most painful chapter in present-day neuro-psychiatry," he said, "and one must not go at it lightly." Obviously, he feels that there is no "Jewish" mental disease. The question itself got his back up, and I could understand this. He could scarcely bring himself to admit the existence of a psychological sensitivity in certain Jewish circles, and I sensed that the idea of "mental illness" exasperated him.

"No," he said, "Jews are neither more nor less sick than other people. You may speak of Jewish anxiety—and, when it's a matter of the effects of war — sometimes even of neuro-psychopathic disorders. But to suggest that Jews are more subject to mental illness than other people would be profane. Still we may take as proven that there is a special pathology for those who have been torn from their homeland and for the victims of concentration camps. This is easily understood when we consider the horrible experiences which Jewish men, women and children suffered for years on the physical as well as the mental and moral levels.

* * * *

These experiences went well beyond the limits of resistance in the human organism. From this arose new facts, new phenomena. There is no doubt that we would have preferred to pass over these things in silence, but from the moment they happened, we had to take them into account — to enrich, in spite of everything, our body of knowledge. And we must be especially careful not to apply to these new situations old ideas and theories which no longer fill the bill."

Many of these cases belong to the past. But cases which Dr. Minkowski tell about in his published works concern people still living. There are people who remember in their very body and soul, and sometimes in their behaviour, the things that happen to them. These are men and women who may live next door, whom we may meet in the subway, at work, or in the next apartment. This is why I feel it profitable to relate some of the experience detailed by Mr. Minkowski.

MUST WE FORGET?

In the small Polish camps, where the means of extermination were not nearly as well developed as in the notorious larger ones, the Nazis is forced the parents to choose which of their children should be destroyed first — with the possibility of having to choose the others a few weeks later. In the woods around the camp were hidden adults and children who had managed to escape. The children had but one request: "Just don't send me back to my father—he'll turn me over to the Germans". What can we say now about the present condition of the surviving Polish Jews? They're a strange group, made up of individuals without families, for whom the words mother, father, brother and sister are quite meaningless. What goes on in these people's minds, how are they taking their place in present-day society? What can be the "vital role" of a woman who has had an experience like the following: sent to a concentration camp with a one-year-old baby, she arrives exhausted and asks a fellow-traveller to hold the child for a moment. At this precise instant, the Nazis make their selection, sending the women holding babies to gas-chamber.

(continued on page 5)

KEEP SMILING

AND THE ANGELS WATCH

The parents of a three-year-old were beginning to instruct her in a prayer which is said in the evening. The child took great interest in the "ministering" angel to whom there is a reference. Her mother explained that this was the angel who guarded all little children while they slept.

Whereupon the child wanted to know why they needed to pay for a baby-sitter when they went out and left her alone.

* * *

EAGER BEAVER

An eager young Ulpan student was told that the way to learn Hebrew is simply to speak it. Everywhere. In the shops, in the street, to strangers.

Walking along one day, he saw a girl approaching and realized by her manner she was about to ask him something.

He braced himself for his first Hebrew question and found himself becoming all jittery and excited. This was going to be the test, the proof of the pudding.

Meanwhile the girl went up to him. In his excitement he had heard nothing. He lost courage and said meekly:

"Please, could you say that in English?"

"Oh, but I did!" she answered.

SHORTHAND

The *Jerusalem Post* reports that a Tel Aviv mother announced her young daughter received an English book as a gift, and she found the following inscription in it in shaky Latin characters: N. K. Bath 9.30. It puzzled her until she worked out that they were misspelled initials of her name, followed by her age, which is nine-and-a-half.

SERMON FOR THE WEEK

TRUTH IN THE HEART

In these few words, three in the Hebrew text, the Torah first enunciates the principle of truthfulness. It is a theme to which the Bible and Rabbinic literature frequently return, for the good reason that there are few virtues which are more demonstrably essential for the health and well-being of society than this.

The value of truth is universally acclaimed. We recognize that without it there can be no trust, and without trust there can be no real friendship, no exchange of confidence, no security in business relationships, no faith in leaders. Without truth we have to be constantly on guard, always insecure in our human relationships.

Yet, with all the lip-service to truth, there seems to be in many men what Bacon called "a natural though corrupt love of the lie itself"; and by "the lie itself" one may assume that he meant, not just outright falsehood, but the many varieties of near-lying to which men can be addicted. "A mixture of a lie," he continues, 'doth ever add pleasure. If there were taken out of men's minds vain opinions, flattering hopes, false valuations, it would leave the minds of a number of men poor shrunken things, full of melancholy and indisposition, and unpleasing to themselves."

Human ingenuity in the art of equivocation can be endless. There is the half-truth, where one not only misleads others, but gives oneself undeserved credit for truthfulness. For the half-truth is also half-lie and therefore no truth at all.

There is double-speak, in which words are deliberately used ambiguously to convey a meaning which, when challenged, can plausibly be disclaimed. And there is, in the Psalmist's vivid phrase, the "double heart" of profession unmatched by conviction, of flattery and favour-seeking, and, more subtle still, of "the truth that's told with bad intent".

The list goes on. There is deception by deliberate exaggeration and distortion by misleading emphasis. There are the specious devices of incomplete quotation and quotation out of context. And vocal intonation or facial expression can themselves change truth to falsehood. It was not just out of native pessimism that Jeremiah exclaimed: "The heart is deceitful above all things —who can know it?"

The gift of the power of communication by speech is one of the distinctive privileges of mankind. It is therefore sad to reflect that this most precious of powers is also the one most frequently abused, and not always for advantages—often it is because of the love of the lie or because dissimulation has become second nature. "The truth is heavy, therefore its bearers are few," says the Midrash. But those who accept its burden are among God's gentlemen of whom the Psalmist says that they speak the truth in their hearts.

THE LIVELY ARTS.

THEATRE MUSIC FILM By D. COHN

● In Paris, M. Jean Sainteny, the Minister for War Veterans and Invalids, presided at the opening ceremony of the exhibition on the "Jews in the Struggle Against Hitlerism," last Tuesday. He served as the personal representative of President De Gaulle.

Fourteen European countries participated in the exhibition, among them Czechoslovakia, Bulgaria, Belgium, France, Britain, Israel.

● Fifty-four years after bringing out the song, Irving Berlin has written a new line for Alexander's Ragtime Band to meet objections to the phrase, "So natural that you want to go to war."

The revised lyric is: "So natural that you wanna hear some more."

Alexander's Ragtime Band, copyrighted in 1911, is one of the more than 900 songs written by Mr. Berlin. It was introduced in Chicago by Emma Carus, vaudeville headliner, who made its march rhythms and simulated bugle calls popular.

● Allan Sherman has lost forty pounds. He has worked twenty years on broadcasting but made his fame on records when he started a few years ago with My Son, the Folk Singer.

● Right after My Fair Lady closed in Israel, Producer Giora Godik began the production of How To Succeed in Business Without Really Trying. Choreographer-director, Harry Wollover, has been brought from New York. Jacob Arkin will play the part of Pinz; Itzhak Shilo will be Bigley. He appeared recently in Rashomon on Broadway.

● Jack Benny, perennial 39-year-old comedian, will be 71 on Valentine's Day.

● President Johnson unwittingly applauded himself at the Inaugural Concert.

During a break in the program, a spotlight was turned on the Presidential box where Johnson was chatting with his daughters Lynda and Luci. The audience began to applaud.

Thinking someone had done something special, Johnson turned toward the stage and joined in the applause.

He stopped when he realized the audience was clapping for him, not for the stage hands who were moving out a grand piano for Van Cliburn.

● Mrs. Ray Braham, celebrating her hundredth birthday in London this week, is a living link with the past glories of the theater. She was a pupil of Sarah Bernhardt and acted with Irving and Ellen Terry.

Since leaving the theater, she has devoted her life to charitable work. She enjoys reading, mostly religious books; Sholem Asch's Moses is her particular favorite. Her late husband, Henry Braham, had several of his paintings exhibited by the Royal Academy of Arts.

● Leonard Bernstein will conduct a new production of Verdi's Falstaff for the Vienna State Opera and a concert by the Vienna Philharmonic at the Musikverein in March, 1966.

● Danny Kaye says he would like to continue his TV program next season. But he would like an earlier time period for the show and a better standing in the Nielsen ratings.

Says Danny, "I'm crazy about doing television. It's not nearly the grind my friends told me it would be. There have been temporary conditions I didn't like, but the over-all picture probably is not as black as I thought. Next year is another year."

● Alec Guinness will have a major role in David Lean's film of Boris Pasternak's Doctor Zhivago. He will portray Yevgray Zhivago, brother of Dr. Yuri Zhivago. Omar Sharif, who appeared with Guinness in Lawrence of Arabia, will have the title role. Carlo Ponti is producer.

JUDAISM & MENTAL ILLNESS

(Continued from page 4)

There is no time to explain; the woman holding the baby disappears in the line-up; the real mother stays behind and eventually gets back home, alone forever.

"The degradation of life in these camps," continued Dr. Minkowski, "is well illustrated by the fact that time and emotional adaptation became quite unnecessary for the acceptance of death. It was no longer a reign of death, but the reign of the corpse. And it is not hard to grasp the tragic difference between the two terms. One former inmate spoke as follows: 'Bodies? they were everywhere. I can still see them. They were soft, sometimes still warm, and we would sit on them. It was a relief, you understand, for our own aching bodies, for we had been sleeping for months on hard, cold boards during the few hours of rest that we were allowed. Each dead person became an object of greed, for here was the possibility of an extra ration.' Obviously, we cannot speak of a typically Jewish madness, or of a 'Jewish form' of madness. In a crazy world, where such horrors are possible, neurosis, anguish and anxiety are general.

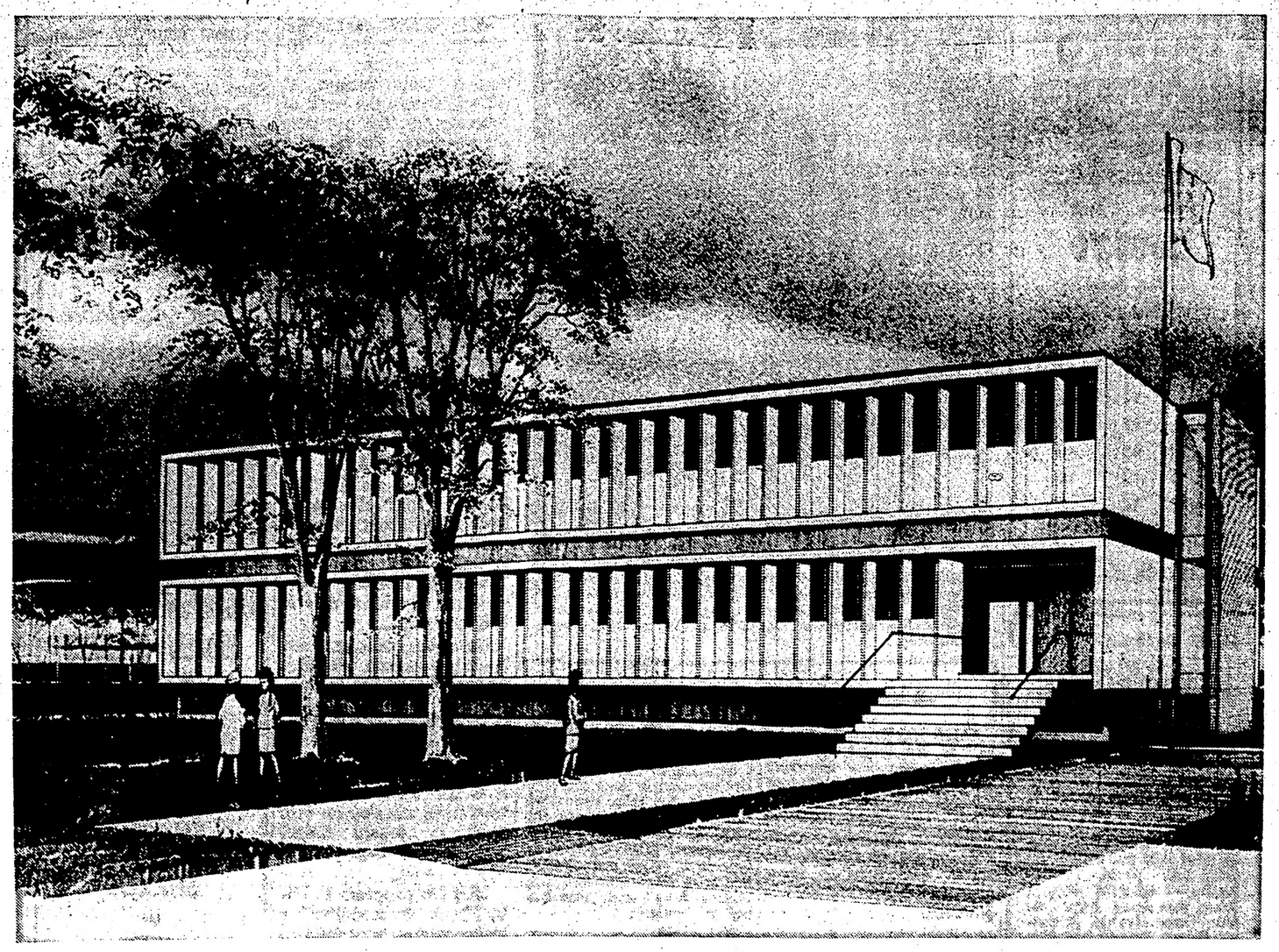
Scientists have named this "emotional anaesthesia" or the "Targowla Syndrome" (concentration camp syndrome). There is, then, a specific mental pathology for concentration camp cases. Witnesses to this, are the thousands of children of Buchenwald and Auschwitz. It would no doubt be far more instructive to carry out a study on these who went through this supreme horror. But where are those thousands of children now? Scattered throughout North and South America, Australia, Israel and South Africa, and apparently even in Poland and the Soviet Union. There even appear to be still a few in the two Germanies. Have we the right to disturb their delicate balance? On the other hand, have we the right to forget?"

And so the question remains: is there a "Jewish mental disease?" I recall a passage from a book by David Rousset on life in the concentration camp. One day, an inmate found a human jaw-bone in his thin soup. It turned out that the prisoners in charge of the kitchen were illegally selling the meat which they received from time to time. The kitchen staff was hanged but the inmates were almost sorry because, as M. Rousset remarks, "dead man's flesh is still meat."

Faced with spectacles that make the grisly visions of a Bosch or Goya appear mild, any questions about sanity and insanity must concern the whole human race . .

Perhaps madness, Jewish or otherwise, is also something quite different: perhaps it represents to man the possibility of exterminating himself, along with the entire world. Today, a finger poised over a tiny button can do it. In the huge bonfire that would follow, man's guilt-ridden images of himself would also disappear. Perhaps in the final analysis madness is only a last resort, a final way out. Collective suicide yes, but why not also a dream, a messianic promise? Michel Foucault suggests, in his "History of Madness", that Dostoyevski's Idiot, shaking his fist in the face of oblivion, may represent the birth of the first man — and his first movement toward liberty. Or is this only the final spasm of man's death agony?

How can such a birth — if it be such — concern us, children of our time and witnesses of the death throes of millions of our brothers in the gas chambers? How can this slow agony — or unknown re-birth — touch us, and become familiar? There is no answer in sight.



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HOUSEHOLD DILEMMA.—Gertrude Berg as Libby Hirsh (left) and Mary-Robin Redd as Debbie her daughter, who try to iron out some difficulties in Dear Me, The Sky Is Falling, now being performed at Toronto's Royal Alexandra Theatre. The comedy will run for three weeks more.

German Play In Israel

HAIFA (JCNS) — Four members of the Schauspielhaus of Zurich arrived here this week for a tour of Israel with their production of the "Dance of Death". The players, under the auspices of the Haifa Theatre, will perform in German, and appear eight times in Haifa, seven in Tel Aviv and once in Jerusalem.

The Zurich artists, Walter Richter and Gert Westphal and actress Kaethe Gold and Regime Mueller, won a European reputation in the 1930s when their theatre became the only free stage of the German language in Europe, after the best of Germany's actors and directors fled from Nazis Germany. They performed in Zurich plays banned in Germany.

Heyermans Bust Defaced

AMSTERDAM (JCNS) — The bust of the Dutch-Jewish author and playwright Herman Heyermans (1864-1924) was again defaced by unknown hooligans last week. Block paint was smeared over the bust's upper lip and nose. The bust stands in a small park near the Amsterdam Municipal Theatre.

The police have removed the paint. No trace of the culprits could be found. The bust of Heyermans — whose centenary is being celebrated this year — was seriously defaced several times in the years just before the Second World War. It was taken away by the Municipality to prevent any further damage, and was restored only in June last year. It was replaced on its original site.

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The next Hebrew holiday, Purim, occurs at the end of March. Of course, almost everyone knows the song, Chag Purim (Festival of Purim). Then follows Passover. And who isn't familiar with Eliyahu Hanavi (Elijah the Prophet) and Dayenu? Love Chanuka? Then you can let your voice ring out with S'vivon (Dreidel), Mi Y'Malal (Who Can Retell?). No one ever tires of the beautiful M'lave Malkah (Queen of Days) and Shalom Aleichem (Peace Unto You) which the Sabbath invites.

Capitol Records has captured the spirit of these beautiful Hebrew holidays in its recording of Hebrew Holidays In Song. Featuring Jack Elliott's orchestra and chorus of male and female voices, the arrangements are novel, majestic and always appropriate for good listening.

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theatre hi-lites

Judy Garland Back

An important event in the entertainment world of Toronto is the return engagement of Judy Garland at O'Keefe Centre the week of February 8th. The last time she was here, she caused a near-riot.

An international celebrity, she has won in the past eleven years two Oscar nominations, three Emmy nominations, a gold record and Grammy Awards in 1961 for her hit album, Judy at Carnegie Hall.

Nipsey Russell, well known Negro comedian, and the Allen Brothers, dancers, will appear with Miss Garland.

The Deputy Breaking Records

Indications are that The Deputy, Rolf Hochhuth's most talked about play, will continue at the Crest Theater longer than anticipated. The presentation may go beyond the deadline date of February 6th.

Meanwhile, calls are coming in pro and con, providing plenty of food for thought.

Laugh With Gertrude Berg

This week Gertrude Berg is at the Royal Alexandra where she will star for four weeks in Leonard Spigelglass' comedy, Dear Me, The Sky Is Falling.

Miss Berg appears as Libby Hirsch, the meddling but loving mother who feels its necessary to take on all her family's problems and deal with them personally. So what happens? Mostly you roll on the aisles watching Mama extricate herself from a series of hilarious situations.

Appearing with Mrs. Berg are Roger De Koven, Michael Baselson, Mary-Robin Redd, Jonathan Morre, Estelle Omens, Paul Vincent, Berta Gersten, Mimi Randolph, Mary Engel, Dorothy Levine, Sanford Seeger. Herman Shumlin directs.

Popular Israeli Violinist Here Again

Itzhak Perlman, brilliant 19-year-old Israeli violinist, will perform at Temple Sinai next Thursday evening, February 4th, 8:30 p.m., under the auspices of Temple Sinai Sisterhood.

Born in Tel Aviv, Mr. Perlman is a protege of Yehudi Menuhin and Isaac Stern. In 1964 he won the Leventritt Memorial Award competition in New York. At present he is soloist with the Israel National Youth Symphony.

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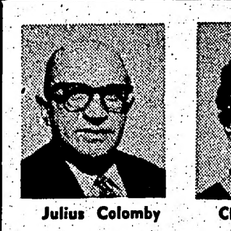

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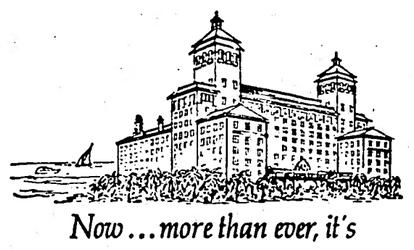

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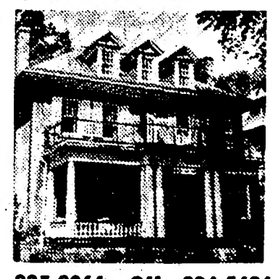
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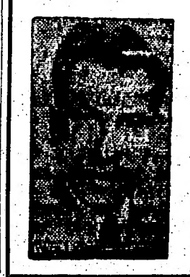
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LECTURE

On Tuesday, February 2nd, Pioneer Women of Toronto will present its third lecture on the theme: Inner Conflicts. This will take place in the auditorium, 12 Viewmount Avenue, 8:45 p.m.

Scott Young, editorial page columnist of Globe and Mail, will speak on: Similarities and Differences of the Parties in Government.

MOTHERS' ASSOCIATION MEETS

● A meeting of the Mothers' Association of Eitz Chaim Schools took place in the school recently. Mrs. J. Silver presided. Minutes of the last meeting were read by Mrs. A. Bleeman, secretary; Mrs. Silver reported on the executive meeting.

Mrs. Silver thanked those who served as hostesses at the school's annual dinner.

● Following this meeting, another was held on Saturday night, January 23rd, in the form of a liaison meeting between school and associations. Representatives of Mothers' and Fathers' Association met with school principals.

Mr. H. Magder and her assistants were commended for their efforts in cataloguing the books of the school library, which is almost completed.

Packages were distributed to the children on Tu B'Shvat.

The purchasing of two sewing machines for the girls' home economics room is being contemplated.

Rabbi S. Jacobovits, principal, spoke on: Shabbath in the 20th Century. Mrs. T. Stefansky thanked him.

Rabbi Jacobovits accepted a check for $750 on behalf of the school for the purchase of books for the library.

Hostesses were Mesdames. S. Wolfe, M. Levine, B. Wurtzberger, M. Koroley. Mrs. I. Feiner won the evening's raffle.

ADDRESS

Rabbi Erwin Schild of Adath Israel Congregation will address the Sisterhood on Wednesday afternoon, February 3rd, 1:30 p.m. Topic: Outline of Jewish Living.

BETH JACOB HIGH, WOMEN'S LEAGUE

A meeting of the Beth Jacob High School Women's League was held Monday Evening January 24th in the Board Room of the Eitz Chaim Schools, 1 Viewmount Avenue.

A financial report of a Tea held at the home of Mrs. Albert Reichmann, was given. It was decided that for Purim a Musical Wig and Fashion Show will be held.

Rebbetzin J.S. Weinberg, spoke on the topic "The Jewish Daughters Of Today Are The Mothers Of Tomorrow".

The Club of 200 held its draw and the winners were Mrs B. Zaty and Mr. M. Hoffman. The winner of last month's draw, Rebbetzin M. Kaplan, was presented with a check.

Refreshments were served.

MIZRACHI MEET

Bruria Chapter, Mizrachi-Hapoel Hamizrachi Women, held a meeting recently. Mrs. H. Greenberg was hostess; Mrs. J. Applebaum, president, presided; Mrs. S. Abella presented Mrs. D. Eisen with a certificate in the Golden Book.

Mrs. J. Applebaum reported on the Council meeting. Mrs. I. Horenfeldt distributed tickets to members for their coming bowling night. Mrs. I. Greenblatt presented Mrs. Eisen with an Israeli Tree Fund Certificate upon the occasion of the birth of a granddaughter. Mrs. S. A. Posner won the raffle.

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DIAMOND, ANNIE. The family of the late Annie Diamond extends heartfelt thanks to all for their kind messages of condolence and sympathy during their recent bereavement.

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Ottawa News

RAFFLE

Mrs. Jack Baylif won an all-expense trip to the Nevele Hotel in the Catskills from a raffle sponsored by B'nai B'rith Women.

CARNIVAL

B'nai B'rith Parliament Lodge, Women's Chapter, will have a carnival on February 27th.

Last year's equipment was presented to the Brighthope School for retarded children.

UOJWC CONVENTION

Mrs. I. Glustein and Mrs. G. Solman represented the B'nai Jacob Sisterhood at a convention of the Union of Orthodox Jewish Women's Congregations of America, held in Montreal.

HANUKA LUNCHEON

● At a recent Hanuka luncheon of Agudath Israel Sisterhood, Mrs. M. Dagan of Montreal addressed the guests. She spoke on behalf of the Eastern Canadian Branch of the National Women's League.

● A panel discussion on teen age problems was held recently, featuring Rabbi J. Benjamin Friedberg, Miss E. McCorkel and Mr. F. McCann.

● Julius Hayman will deliver a book report next month.

PRESENTATION

● Machzikei Adas Sisterhood has presented the synagogue with a new kitchen. Recently a gift shop was opened, featuring books and items suitable for special occasions.

● The Sisterhood was joined by Brotherhood at a dinner recently, held in the Community Center. Cantor David Kussevitsky was guest artist.

● On Purim there will be a party for adults and children respectively.

● Representatives will be sent to a conference in London, Ontario.

● Mrs. Rudolph Appotive is president of Sisterhood.

TEA

ORT will have a scholarship tea in March to raise funds for needy students.

LECTURES

Institute of Adult Studies held two lecturers recently. Speakers were from Montreal: Rabbi E. Ebner discussed the teachings and philosophy of Rabbi Abraham Kook, first Chief Rabbi of Israel; Benjamin Herson, director of adult education of Shaar Hashomayim, delivered a lecture on Rabbi Abraham Heschel.

ISRAEL AT INDIAN FAIR

BOMBAY (JCNS) — Israel is participating in the Indian Young Farmers' Association's Third National Agriculture Fair at Ahmedabad, which opened on January 15 and will last until March 12.

The Israeli pavilion depicts the story of how a desolate land which, in Bibical days, used to flow with milk and honey, is being transformed into a garden.

The motto of the exhibition, in terms of Israeli participation, is the Bibical phrase: "In the sweat of thy face shall thou eat bread," and the message is "do it yourself."

Visitors to the Fair will see for themselves how, with modest means, the individual farmer can improve his work and increase the yield of even a small plot of land.

The Fair marks an important event in the agricultural life of India and it is expected that the Israeli pavilion will prove to be an important, and impressive contribution to the Association's aim.

50,000 MARKS FOR ISRAELI YOUTH VILLAGE

STUTTGART (JCNS) — German Friends of the Israeli Children and Youth Village at Kiryat Yearim, near Jerusalem, have contributed 50,000 marks for this project during 1964. This brings the total funds so far raised in West Germany for this village to 330,000 marks.

RECIPE OF THE WEEK

ORIENTAL CHICKEN CASSEROLE

2½ cups toasted bread cubes
2 cups bean sprouts
⅔ cup sliced water chestnuts
½ cup sliced mushrooms
1 teaspoon salt
2½ to 3 cups cooked diced chicken (or turkey)
¼ cup sugar
2 tablespoons cornstarch
¾ cup pineapple juice
¼ cup imported soy sauce
2 tablespoon vinegar
¼ cup toasted almonds

Preheat the oven to 350 degrees. Combine bread cubes, sprouts, water chestnuts, mushrooms, salt and chicken. Set aside. Combine sugar and cornstarch in a small pan. Stir in the juice and soy sauce. Bring to a boil, stirring, and cook 2 to 3 minutes once it is thickened. Remove from the heat and add the vinegar. Place the chicken mixture in a greased 1½-quart casserole. Pour sauce over and top with almonds. Bake 30 minutes. Yield: 6 servings.

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WHO RISKS WHAT?

BY RUTHIE

To what lengths one won't go to achieve an end!

Recently a daily newspaper had an item about a local committee which reported to the city's planning board why construction of high-rise apartment buildings should not be encouraged by government policy.

"Living in high-rise apartment buildings is not conducive to satisfactory family life, causes more marriage problems and increases anxieties and aggressive feelings.

"Apartment dwellers are often apathetic. The higher the density of apartment units, the greater the incidence of mental illness. The intensity of noise and the interaction aggravates anxieties and enforces tendencies toward withdrawal or the expression of aggressive feeling.' * * *

To which I say, "Rubbish."

There are those who won't live anywhere but in an apartment building; and there are those who won't consider anything but a house. So, good. To each his own taste.

But to condemn one for another is, you should excuse me, sheer stupidity.

Why, I wonder, isn't living in an apartment building conducive to a satisfactory family life? There are pro and con. But where's the connection? If you want to argue with your spouse, you can do so anyplace.

I've resided many years in an apartment building. I've raised most of my children in one. And, believe me, I don't think I ever missed a thing.

First of all, in a big building you don't have the tendency to mope around most of the day. You're dressed when you go down for the mail; you don't look shloompy. You wouldn't dare face a doorman in an elegant lobby with curlers in your hair and without lipstick.

When the children are little, you don't throw them out into the back yard. You take them to the park or, while giving them an airing, you go window shopping, or you just sit out front swapping recipes with other mothers while watching your small fry. Whatever you do, though, it's stimulating. You see someone. And you look wonderfully sunburned — or windburned; you can't hibernate in the winter.

Noise? So what? The only place it should be quiet is at a cemetery, God forbid.

Anxieties? *Nu*, if you have some in an apartment house, you think they'll disappear if you own your own home? You may have more, trying to meet payments on the mortgage.

More social problems? Fewer, I think. You're not isolated. And nine times out of ten you and your next door neighbor will attend each other's parties—unless you're anti-social.

Greater instance of mental illness? Whoever has such a bug in his head is mentally ill himself.

Of course, an apartment dweller can be told:

"The only thing you have to show, living that way for many years, are rent receipts.

"You don't know the joy of having so much room.

"There's no one to knock up because you're too noisy. And you don't have to knock either.

"How can you stand the smells of what your neighbors are cooking?"

To all this you can retaliate:

"The house isn't yours till it's all paid for. And that may take twenty years.

"I have as much room as I need, and don't have to clean extra.

"Maybe you don't have to knock up, but you don't have stairs to run up and down all day either.

"And as far as smells go — how many times do stray dogs find your garden attractive?

"Furthermore, you don't have to be your own janitor—near your door is an incinerator. And when a paint job is due, it's not your headache. Alright, it's crummy. But you're not paying for it, and you'll have it done again. Also, when the faucets drip, you don't have to pay someone five dollars to inspect. Just call the handyman and for a tip he'll fix anything."

* * *

Tit for tat.

"You like an apartment? Wonderful. There's nothing like it.

You like your own home? *Gezoonterheit* (in the best of health). Enjoy it. There's nothing like that either.

So don't let anyone make you crazy insisting one is better than the other.

Sunday is Funday at Shopsy's
It was a memorable 6th birthday party for Alan Tanenbaum, who celebrated in a big way at Shopsy's Delicatessen Restaurant. Topsy the Shopsy clown was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry. What fun!
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RABBI WANTED

CONSERVATIVE CONGREGATION, recently formed, seeks full time rabbi: Apply to Box 3074, The Canadian Jewish News.

A REMINDER TO ATTEND:
The Camp Moshava reunion Sunday, January 31 Eitz Chaim Schools—1 Viewmount Ave. 1:30 P.M.

SEPHARDI RABBI IN TORONTO — Rabbi Henry Toledano of Yeshiva University's Sephardic Studies Program, who will visit Toronto's Petah Tikva Congregation, 80 D'Arcy Street, and the Sephardic Congregation of Toronto, 14 Viewmount Avenue, this weekend, January 29th through 31st. He will spend the Sabbath at morning services and afternoon Seudah Shlishit at Petah Tikva; during Sunday morning breakfast he will be the guest of the Sephardic Congregation.
Moroccan-born Rabbi Toledano, who represents the Rev. Dr. Solomon Gaon, chief rabbi of the Sephardic Congregations of the British Commonwealth and director of Yeshiva University's Sephardic Studies Program, will be in Toronto to explore the means whereby Yeshiva University can help strengthen the program of each congregation and orientate the Sephardic community to the various services and programs of study available at Yeshiva University.
Mr. Sidney Bendahan, president of the Sephardic Congregation, and Mr. Frank Levy, president of Petah Tikva, will be hosts.

GUEST AT ADATH ISRAEL — Rabbi Dr. Isaac Klein, spiritual leader of Temple Emanu-El, Buffalo, New York, who will be guest lecturer at the Fellowship Weekend under the auspices of the adult education committee of Toronto's Adath Israel Congregation, this weekend, January 29th through 31st.
Rabbi Klein will speak at each session.
This evening, Friday, January 29th, an Oneg Shabbat will take place at 8:30 p.m., with Rabbi Klein speaking on, What Is Life? What Is Man? The Meaning of Life, at which time Cantor Nixon and the choir will perform; tomorrow, Saturday, a luncheon session will be held following services and kiddush, after which Rabbi Klein will preside at a study session; on Sunday, 11:00 a.m., at a breakfast meeting sponsored by Brotherhood, Rabbi Klein will speak on, What Is God? What Is Religion?

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theatre in toronto

baker street

By BARBARA I. PEARL

By presenting the new musical, Baker Street, which currently is being performed at O'Keefe Center, Alexander H. Cohen has scored again. For Baker Street, by the time it reaches Broadway after its presentation here, will be acknowledged the season's latest hit—if the thought of its being an adventure of Sherlock Holmes is dispensed with.

The only reminiscence of the exploits of the popular English detective is the title, Baker Street, where for many years Holmes lived.

No matter how hard the performers tried — and try they did — the flavor of Holmes, if it is evident occasionally, is purely incidental.

Sherlock Holmes is the Open Sesame to adventure, excitement and mystery. Baker Street is but a shell, albeit a pleasant one. Instead of arousing excitement and sometimes fear, its turn-of-the-century, melodramatic movie escapades evoke amusement.

For this reasoon Baker Street will fare well. The imagination is not taxed to great extent, acting is good, music is singable, costumes are beautiful, scenes are breathtaking.

This particular Sherlock Holmes cannot be taken seriously. True, Fritz Weaver in the role of the detective is convincing enough. But he would be more impressive if he did not attempt to present Holmes as perfect, too smart in all his deductions.

As a sinister Professor Moriarty, Martin Gabel doesn't quite make it. Whichever way one sees it, his "goodness" bursts forth. In fact, he is rather contradictory.

Even though Mr. Gabel performs brilliantly, one nevertheless has the impression he is having a marvellous time trying to be ominous. And he is not—ominous, that is. One cannot help but feel relieved to learn that he does not meet a tragic end.

Peter Sallis may not depict a stern Dr. Watson; but he is human and provides a touching element.

Inga Swenson, supplying the love interest, is beautiful and compelling in the portrayal of Irene Adler. It should not be difficult to succumb to the idea that perhaps Sherlock Holmes did have a romantic interlude.

Especially enjoyable were the English lads, the Irregulars, who formed a team in rescuing Holmes from possible demise. They could be credited with stopping the show.

Oliver Smith's designs are magnificent. Aided by his ingenuity, it took no time at all to travel from a typical English flat to the backstage of a theatre, to an alley in Boggy Baker Street, through London's underworld, on to Professor Moriarty's ship, thence to a roof where it was easy to witness a parade, then to the dangerous cliffs of Dover—whew!

Music and lyrics, composed by Torontonians Marian Grudeff and Ray Jessel, are catchy — but mediocre. Of all their songs, Roof Space is original. However, It's So Simple, Letters, What A Night This Is Going To Be, A Married Man — these are some songs which may become popular despite the fact that they sound like a little bit of this and a little bit of that. At one point, one expected Miss Swenson to burst forth with, Just You Wait, Henry Higgins. Another melody could fit into a Franz Lehar score.

In brief, Baker Street is entertaining. And, since one seeks entertainment primarily, a long run is predicted for this imitation of Sherlock Holmes' exploits.

TORONTO SYNAGOGUES

JEWISH MUSIC

A series of four lectures on Jewish Music in conjunction with Jewish Music Month will take place at Adath Israel Synagogue sponsored by its adult education committee. They will be held on Thursday evenings during February, 9:00 p.m., in the Oval Room of the synagogue.

On February 4th, Mr. Pesach Schindler will discuss, The World of Hasidic Music; February 11th, Mr. Ben Steinberg will speak on, Music In The Synagogue; February 18th, Mr. Gordon Kushner will discuss, Music In The Jewish Commmunity, and Rosalie Geller and Evelyn Pasen, sopranos, will entertain; February 25th, Prof. John Weinzweig will speak on, Music In Israel — Impressions of a Recent Trip and Trends.

TRIBUTE TO WINNIE

● This evening, Friday, January 29th, Rabbi W. Gunther Plaut of Holy Blossom Temple will deliver a tribute to the late Winston Churchill during Sabbath services, 8:30 p.m.

● Mr. George Horvath, cellist, will perform one of the Bloch cello compositions during the Service and will play afterwards.

BREAKFAST MEET

At the Holy Blossom Breakfast Club meeting on Sunday, January 31st, 10:00 a.m., Ada Lappin will speak on: The Role of Yiddish in Jewish Life.

PARENT-TEACHER NIGHT

Parents and teachers of Holy Blossom Temple will meet Thursday evening, February 4th, between 8:00 and 10:15 p.m.

MOVIE NIGHT

This Saturday evening, January 3th, 8:30 p.m., Youth Council of Holy Blossom will present a movie night at the Temple.

SEMINAR

Adath Israel will present a U.S.Y. Rosh Chodesh Seminar on Sunday, January 31st, 3:00 p.m. Topic will be: Assimilation Throughout Jewish History. The following Atid members will participate: Marilyn Eisenstat; Mel Merkur; Susan Soberman.

UNDERGROUND SHOW FOR "DEPUTY"

Rome (JCNS) — Signor Gianmaria, Volonte, who for months has tried in vain to find a theatre for his Italian version of Rolf Hochhuth's play "The Representative", is studying the possibility of staging the play in the basement of a building on Rome's fashionable Via Frattina, according to the Milan newspaper "Il Giorno".

However, said Signor Volonte, the police might intervene if the play were performed. They could ban it on the grounds that it could constitute a threat to public order, or an offence to the sacred character of Rome (as defined in the Concordat between the Vatican and the Italian Republic).

Following a pattern already tested in London to avoid police intervention, Signor Volonte is said to be planning to organise a private club where those wishing to see the play would pay a membership fee rather than buy an ordinary admission ticket.

Meanwhile, according to a report circulating in Rome, neither confirmed or denied, the Vatican has purchased the Italian rights of "The Representative" in order to prevent the play being performed here.

DEFENDS GERMAN

AMSTERDAM (JCNS) — Dr. L. de Jong, director of the Dutch Institute for War Documentation, has supported the West German Foreign Ministry in its denials of allegations by East Germany last week, that Dr. Ernst-Guenther Mohr, the West German Ambassador to Argentina, played a leading part in deporting Dutch Jews to Mauthausen death camp during the war.

According to Dr. de Jong, Dr. Mohr occupied a minor post at the German Embassy in The Hague in 1939, but left Holland in 1941, a year before mass deportations of Jews from Holland began.

Demand Amendment

NEW YORK (JCNS) — The newly-formed Co-ordinating Committee of Nazi Victims' Organisations is soon to urge the Bonn Government to amend the Indemnification Law now pending before the Restitution Committee of the Lower House of the German Federal Parliament.

A plan of action designed to bring pressure on the West German Government has been approved by the Committee, which was formally constituted at the end of last month and includes the following organisations: the American Federation of Jews from Central Europe; the Association of Jews from Czechoslovakia the Association of Yugoslav Jews in the United States; the Club of Polish Jews; the Jewish Nazi Victims' Organisation of America; the United Rumanian Jews of America; the Widows' Group, and the World Federation of Hungarian Jews.

The Committee hopes to have meetings with Senator Jacob J. Javits and Senator Robert F. Kennedy, as well as others from New Jersey, State Department officials and the German Consul in New York.

Action will be taken in two directions, a spokesman for the Committee said. First, to try and change the October 1, 1953, time limit on claims for victims of nazisms who did not leave Eastern Europe before that date. Secondly, to seek to change the proposed provisions dealing with compensation for damage to health, and to obtain aid for widows whose husbands died before October 1, 1953, and who are, for this reason, not entitled to any type of pension at present.

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TORONTO OBITUARIES

EHRE, RUBY. On January 22nd, late of 91 Walton Street.

GOLD, HERBERT. On January 25th, late of 74 Purdon Road.

GROSSMAN, SARAH GERTRUDE. On January 22nd, late of 8 Nassau Street.

LANGER, RACHEL. On January 25th, late of 543 Euclid Avenue.

SHAPIRO, GLORIA. On January 22nd, late of 23 Heathdale Road.

SOLL, MAX. On January 22nd, late of 680 Roselawn Avenue.

SPEDGANG, ETHEL. On January 22nd, late of 32 Wasdale Avenue.

TANNENBAUM, INFANT DONNA. On January 21st, late of 78 Neptune Drive.
Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

BLUM, SOPHIE. On January 17th, late of 67 Bainbridge Avenue.

LEMBERG, SAMUEL. On January 24th, late of 466 Fairlawn Avenue.

LEVY, SIMON. On January 20th, late of 14 Khedive Avenue.

RUBIN, MINNIE. On January 21st, late of 619 Lawrence Avenue West.
Services arranged by College Memorial Chapel 331 College Street.

FUJI MICRO SAFETY